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Docket No.: M-8954-2 US

August 3, 2000

Commissioner For Patents
Washington, D.C. 20231

Re: Applicant(s): Paul A. Price and Julia S. Johansen
Assignee: The Regents of the University of California
Title: ASSAY FOR YKL-40 AS A MARKER FOR DEGRADATION OF
MAMMALIAN CONNECTIVE TISSUE MATRICES
Serial No.: 09/215,077
Examiner: Bao-Thuy Nguyen
Docket No.: M-8954-2 US
Filed: 12/18/98
Group Art Unit: 1641

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Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Petition for 3 Month Extension of Time;
- (4) Sequence Listing paper copy and disk;
- (5) Exhibit A: Hakala et al. (1993) J. Biol Chem., 268(34): 25803-25810;
- (6) Change in correspondence address; and
- (7) Amendment (12 pp.)

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))

	<u>Claims Remaining After Amendment</u>		<u>Highest No. Previously Paid For</u>		<u>Present Extra</u>	<u>Rate</u>	<u>Additional Fee</u>
Total Claims	17	Minus	20	=	0	x \$ 9.00	\$ 0.00
Independent Claims	3	Minus	3	=	0	x \$39.00	\$ 0.00
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application							\$
<input checked="" type="checkbox"/> Fee for Request for Extension of Time (three months)							\$ 435.00
<u>Total additional fee for this Amendment:</u>							\$ 435.00
<input checked="" type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.							
<input checked="" type="checkbox"/> Please charge our Deposit Account No. 19-2386 in the amount of							\$ 435.00
<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.							
Total:							\$ 435.00

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Commissioner For Patents, Washington, D.C.
20231, on August 3, 2000.

Attorney for Applicant(s)

3/18/2000

Date of Signature

Respectfully submitted,

Tom Hunter
Attorney for Applicant(s)
Reg. No. 38,498